



SINGARENI COLLIERIES POLYTECHNIC

(Promoted by the Singareni Collieries Educational Society)
Approved by AICTE, New Delhi and Affiliated to SBTET, A.P.
C.C.C., NASPUR, MANCHERIAL-504 302, ADILABAD (Dt.) (A.P).

NOTIFICATION

Dt. 07-05-2012

The Singareni Collieries Polytechnic(SCP) was established in the year 2008 with a noble cause to impart technical education to the children of coal belt area spread over in four districts, namely, Khammam, Warangal, Karimnagar and Adilabad.

The SCP was run by Singareni Collieries Educational Society (SCES) with the funding of Singareni Collieries Company Limited (SCCL), which is a sole and the major coal producing industry in south india to meet the needs of industries and power sector.

In order to provide opportunities to the deserving candidates in our prestigious institution as faculty, applications are invited from eligible candidates for appointment on Contract basis for the post of Lecturers in various branches of Engineering in Singareni Collieries Polytechnic for the Year 2012-13 as detailed below.

| Sl. No. | Particulars of post | Vacancies | Qualifications |
|---------|--|-----------|---|
| 1 | Lecturer in Civil Engineering Branch | 4 | 1 st Class Bachelor's Degree in relevant branch of Engineering |
| 2 | Lecturer in Computer Engineering Branch | 4 | |
| 3 | Lecturer in Electrical & Electronics Engineering Branch | 4 | |
| 4 | Lecturer in Electronics and Communication Engineering Branch | 1 | |
| 5 | Lecturer in Mechanical Engineering Branch | 5 | |
| 6 | Lecturer in Mining Engineering Branch | 1 | |
| 7 | Lecturer in Geology | 1 | M.Sc. (Geology) with FIRST CLASS |
| 8 | Lecturer in Mathematics | 1 | M.Sc. (Maths) {or} M.A(Maths) with FIRST CLASS |
| 9 | Lecturer in Physics | 1 | M.Sc. (Physics) with FIRST CLASS |
| 10 | Lecturer in Chemistry | 1 | M.Sc. (Chemistry) with FIRST CLASS |
| 11 | Lecturer in English | 2 | M.A. (English) with FIRST CLASS |
| 12 | LIBRARIAN | 1 | M.Li. Sc. * |
| 13 | PHYSICAL DIRECTOR | 1 | M.P.Ed.** |

*Qualifying National Level Test conducted for the purpose by UGC or any other Agency approved by UGC in addition to M.Li.Sc. with atleast 55% marks or its equivalent grade of B in the UGC seven point scale plus a consistently good academic record and computerization of library.

** Master's Degree in Physical Education (two year course) or Master's Degree in Sports or an equivalent degree in Sports with atleast 55 % marks or its equivalent grade of B in the UGC seven point scale plus a consistently good academic record.

The SCs & STs are eligible for exemption of 5% marks in qualifying examination

2. Applications are invited from Zone V and VI (Jurisdiction of the Regional Joint Director of Technical Education, O.U. Region)only
3. Remuneration Payable: Consolidated amount of Rs. 19,000/- per month.
4. Download the application form and notification from website www.scclmines.com. The filled-in applications along with attested copies of relevant documents and two colour passport size photos shall reach to the **Principal, S.C.Polytechnic, CCC, Naspur, Mancherial – 504 302, Adilabad District, A.P** on or before **5-00 P.M on 21.05.2012**. Applications received in any form other than the format prescribed or beyond the above time and date will summarily be rejected without any correspondence thereof.
5. Jurisdiction of the Regional Joint Director of Technical Education, O.U. Region is Districts of Warangal, Khammam, Karimnagar, Adilabad, Mahabubnagar, Nizamabad, Medak, Nalgonda, Rangareddy and Hyderabad.
6. The Contractual appointments are purely on temporary basis and their services are liable to be terminated as and when the selection is made on regular basis against the vacancies in which they were engaged on contract basis.
7. The in-service faculty shall also apply and compete on par with outsiders.
8. No TA/DA will be paid for attending the interview.
9. Route: From Mancherial to CCC via Naspur.
10. The contact Nos.of SC Polytechnic are as follows:

Office: 08736-200625 Principal: 9491145093 9010222161

APPLICATION FOR APPOINTMENT OF LECTURERS IN ENGINEERING/NON-ENGINEERING SUBJECT ON CONTRACT BASIS IN S.C.POLYTECHNIC FOR THE ACADEMIC YEAR 2012-13

1. Name of the Candidate (in Block Letters) :
- a) Sex (Male/Female) : Affix passport size photograph
2. Father's / Husband's Name :
3. Date of Birth (as per SSC records) :
4. Post applied for :
5. a) Qualifications both Academic and Technical :

| Name of the Degree | Name of the Institution | Marks Secured | % age of Marks secured | Year of Passing | Branch |
|--------------------|-------------------------|---------------|------------------------|-----------------|--------|
|--------------------|-------------------------|---------------|------------------------|-----------------|--------|

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(b) Higher Qualifications (M.Phil/M.Tech / PhD/any other DEGREE approved by AICTE)

| Name of the Degree | Name of the Institution | Marks Secured | %age of Marks secured | Year of Passing | Branch |
|--------------------|-------------------------|---------------|-----------------------|-----------------|--------|
| | | | | | |

Note: - The candidates should possess the provisional certificate at the time of applying. Those who are pursuing higher studies shall not be considered to be possessing higher qualifications unless possess the provisional or degree certificate as on the date of submission of application.

6. Experience :

| Sl.No | Name of the Organisation & Address with Phone.No | Period of Service | | Total Service in Years and months | Reason for leaving | Reference person address and contact number |
|-------|--|-------------------|----|-----------------------------------|--------------------|---|
| | | From | To | | | |
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7. Community SC/ST/BC-A/B/C/D/E :
(tick the appropriate community)

8. Name of the Educational Institutions where studied
From Class VI to X

| Name of the School | Year of Study | Place of study Village/Town/City | District to which it belongs |
|--------------------|---------------|----------------------------------|------------------------------|
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9. a) Address for Correspondence with
Pin Number
(Write in Block Letters) :

b) Mobile Number :

c) Land line with STD Code :

d) Email ID

10. Any Other Information :

The information furnished above is true and correct to the best of my knowledge and if the information furnished above is found incorrect, I shall be held liable for the consequences thereof:

Place:

Date:

Signature of the Candidate

P.S:

1. Attested copies of documents in support of academic, technical, experience and social status as applicable are required to be sent along with the Application. The Original certificates shall be submitted at the time of Interview for verification.

2. Furnish the correct mobile number and e-mail ID clearly for communication. No correspondence shall be entertained, if the furnished information is found incorrect.

3. Mode of Selection : a. Demonstration followed by Interview
b. Preference will be given for the highest qualification and experience

4. Rule of Reservation:

The rule of reservation for S.Cs/S.Ts/B.Cs and Women applies for these posts. In the event of Non-availability of qualified candidates belonging to S.C/S.T/B.C and Women for consideration against the vacancies reserved for them, the said vacancies shall be filled up from open competition in order of merit.

5. Tenure:

The contract appointments shall be made for a tenure not exceeding (10) months ordinarily from 16th June of the year to the end of the Academic Year or necessity ceases or the last day of April/May, 2013 theory examination or as and when the SCES allotted candidates reports for duty, whichever is earlier. Under no circumstances shall individual be given any further extension beyond a maximum period of 3 years.

6. Terms of the Contract Agreement:

All persons appointed on contract basis shall execute an agreement on a Non-Judicial stamp paper of Rs.110/- (Rupees one hundred and ten only) with two witnesses and furnish the same to the reporting authority concerned (principal of the institution) at the time of reporting for duty, agreeing to the terms and conditions of the contract.